Approved for use through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| UTILITY | |
|-------------------|---|
| PATENT APPLICATIO | N |
| TRANSMITTAL | |

7277-000005 Attorney Docket No. Herman Victorov First Inventor SERVO CONTROL FOR CAPSULE MAKING MACHINE Title EL 623 312 498 US Express Mail Label No.

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) Mail Stop Patent Application Commissioner for Patents APPLICATION ELEMENTS ADDRESS TO: P.O. Box 1450 See MPEP chapter 600 concerning utility patent application contents. Alexandria, VA 22313-1450 7. CD-ROM or CD-R in duplicate, large table or Fee Transmittal Form (e.g., PTO/SB/17) Computer Program (Appendix) (Submit an original and a duplicate for fee processing) 8. Nucleotide and/or Amino Acid Sequence Submission Applicant claims small entity status. 2. (if applicable, all necessary) See 37 CFR 1.27. a. Computer Readable Form (CRF) Total Pages 54 з. 🛛 Specification b. Specification Sequence Listing on: (preferred arrangement set forth below) i. CD-ROM or CD-R (2 copies); or - Descriptive title of the Invention Specification - Cross References to Related Applications filed in English ii. 🔲 paper c. Statements verifying identity of above copies - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, ACCOMPANYING APPLICATIONS PARTS or a computer program listing appendix - Background of the Invention Assignment Papers (cover sheet & document(s)) 9. 🔲 - Brief Summary of the Invention 37 C.F.R.§3.73(b) Statement Power of - Brief Description of the Drawings (if filed) 10. Attorney (when there is an assignee) - Detailed Description - Claim(s) English Translation Document (if applicable) - Abstract of the Disclosure 11. Copies of IDS Information Disclosure 12. 🔲 [Total Sheets 16 Drawing(s) (35 U.S.C.113) 4. 🛛 Citations Statement (IDS)/PTO-1449 Total Pages 5. Oath or Declaration **Preliminary Amendment** 13. 🔲 a. Newly executed (original or copy) Return Receipt Postcard (MPEP 503) 14. 🔲 b. Copy from a prior application (37 CFR 1.63 (d)) (Should be specifically itemized) (for a continuation/divisional with Box 18 completed) Certified Copy of Priority Document(s) 15. 🗍 (if foreign priority is claimed) i. DELETION OF INVENTOR(S) Request and Non Publication under 35 U.S.C. 122 Signed statement attached deleting inventor(s) 16. (b)(2)(B)(i). Applicant must attach form PTO/SB/35 named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). or its equivalent. Other: acknowledgement postcard 6. Application Data Sheet. See 37 CFR 1.76 17. 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: of prior application No: ____ ☐ Continuation-in-part (CIP) □ Divisional ☐ Continuation Group / Art Unit: Examiner_ For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied Prior application information: under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference.

The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ADDRESS Correspondence address below 27572 □ Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) Harness, Dickey & Pierce, P.L.C. Name P.O. Box 828 Address 48303 Zip Code М City State **Bloomfield Hills** 248-641-0270 Fax 248-641-1600 Telephone United States of America Country

| Name (Print/Type) | Monte L. Falcoff/Jeffrey H. Urian | Registration No. (Attorney/Agent) | 37,617/46,232 |
|-------------------|-----------------------------------|-----------------------------------|-----------------|
| Signature | ()417 | Date | October 1, 2003 |
| | Y. / / / / | | 1 |